

Parent Advisory Committee Meeting (PAC)

Q3 Meeting Agenda

- I. Welcome and Introductions
 - A. Principal Johnson welcomed parents and families and thanked them for coming
 - B. Parent, student, and staff surveys were sent out. Mr. Johnson thanked families for their feedback

- II. Important School Updates
 - A. School Accountability Report Card (SARC)
 1. A yearly public report that gives families a quick overview of a school's programs, learning, staff, and campus conditions
 2. There is a report card for the school provided every year
 3. San Diego Workforce Innovation High School is nine schools, data is put together
 - B. 2024-25 California Dashboard Results
 1. State data on how schools are performing on state and local indicators. Helps stakeholders understand strengths, challenges, and areas of improvement
 2. ELA scores, math scores, graduation cohorts, etc.

- III. Local Control and Accountability Plan (LCAP)
 - A. Mid-Year LCAP Progress Report. - Video
 1. Improvement from our baseline
 2. As far as Lemon Grove as a site, our scores and indicators are up

- IV. Comprehensive Support and Improvement (CSI) and Direct Technical Assistance (DTA)
 - A. Based on our dashboard, we qualify for CSI and DTA
 1. CSI - Comprehensive Support and Improvement – a federal program that helps schools increase academic performance and graduation rates. Our goal is to get off the CSI list.

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- a) One-on-one tutoring, evening tutoring, and student-to-teacher ratio
 - 2. DTA - Direct Technical Assistance – hands-on assistance from the state that helps improve student outcomes by working closely with staff on data use
 - B. Survey
 - 1. Staff, students, and parents took the CSI survey
- V. Student Wellness - CYBHI Partnership with private insurance, allowing schools to build for mental health services for any student in need, expanding beyond Medi-Cal and special education
- A. How it works
 - 1. Insurance information will be collected from new and currently enrolled students
 - 2. Counselors, social workers, and psychologists will bill for services, providing reimbursement for schools
 - 3. Confidential
 - B. Impact on Families
 - 1. No cost
 - 2. Increase services provided to all
- VI. State Testing
- A. Currently working on ELPAC and PFT
 - B. CAST and CAASPP in the next month or so
 - C. ELPAC
 - 1. Test for English language learners
 - 2. Testing in Reading, Writing, Listening, and Speaking
 - 3. Goes through May
 - 4. Already close to our goal for participation, hoping to reclassify students
 - D. Physical Fitness test (PFT)
 - 1. Students will finish completing in person this week

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E. CAASPP

1. English and math
2. All 11th-grade students, regardless of credits
3. In-person assessment
4. March 23-April 3rd
5. Will inform students and families beforehand

F. CAST

1. Science
2. All 12th-grade students
3. March 23-April 3rd

G. NWEA

1. Completed every 6 months to evaluate where students are with their reading and math skills
2. April 20th-May 17th
3. In person, every single student in the school

VII. Student Opportunities

- A. Music class
- B. SGIs (science)
- C. SLAM (poetry, counts for English or elective credits)
- D. Sports (boxing, counts for PE or elective credits)
- E. CNA Program
- F. Community Wrap Around (talking circles and mentoring)

VIII. Counselor Updates

A. CNA Update

1. If students are interested in becoming a nurse, there is a 4-week course they can join
2. Chula Vista in March

B. Field Trips

1. Grossmont College – 3/12
2. UCSD – 4/22

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C. Grad Nite

1. May 15th at Disneyland
2. If you are close to graduating or graduated this school year, speak with Mr. Peter

D. Hazel Health

1. Free therapy for all students
2. Students can meet with a therapist on an iPad at school, or can complete it at home

IX. Awards

- A. Mr. Johnson distributed awards to students

X. Important Dates

- A. 9 Weeks until graduation deadline
- B. Grad deadline is April 17th
- C. May 7th graduation ceremony at the Kroc Center
- D. Spring Break – 4/6-4/10
- E. Memorial Day – 5/25
- F. Summer – 6/8-6/30

XI. Next Meeting Date:

- A. April 28, 2026 @ 5:30 PM

XII. Adjournment