

Parent Advisory Committee (PAC)
Escondido
Quarter 3 Meeting Agenda Minutes

I. Welcome and Introduction

- a. Start Time: 6:00PM
- b. Total attendants of Parents/Students: 37
- c. Total attendants of Staff: 9
- d. Brief Introductions:

Welcome all for attending this meeting! As you all see, here is our agenda for tonight, we will cover the following; general updates, counseling updates, mid year LCAP goals and student awards. We've placed handouts at your seats regarding details of the CA dashboard, School Accountability Report Card and Information regarding a new California initiative: CHILDREN & YOUTH BEHAVIORAL HEALTH INITIATIVE.

. Please enjoy some food throughout the meeting!

II. Important School Updates

- a. School Accountability Report Card (SARC):
 - Simply stands for that all public schools have to complete an annual report of transparent data on performance, environment, and resources.
 - This helps all parents & students to compare schools and evaluate school progress.
- b. 2024-25 California Dashboard Results:
 - This topic is more for when we set goals for our school and once the school year is done, then we share our results with you all.
 - For instance, we will increase 1% of graduation rates for this school year.
 - We've placed handouts at your seats that are double sided with details regarding (SARC) & CA dashboards results.

III. Local Control and Accountability Plan (LCAP)

- a. Mid Year- LCAP Report:
 - We will go over mid year LCAP goals but this time we prepared a video for you all to watch and will go into depth of our goals. Please let us know if you have any questions at the end of the video. Thank you!

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- IV. Comprehensive Support and Improvement (CSI) and Direct Technical Assistance (DTA)
- a. CSI (Comprehensive Support & Improvement):
- It is a federal program that gives schools support and resources to help improve student success.
- b. CSI supports school improvement by:
- Providing targeted guidance and dedicated planning time
 - Offering additional resources and support
 - Focusing on increasing academic success and graduation rates
 - We would also like to announce that starting next week we are implementing a new cell phone system and installation of metal detectors in the front lobby. I understand it may sound a bit much but, this is for school safety for students and staff. We will no longer have the cell phone lockers and each student that comes to school will need to place their cell phones into pouches that lock. Students will still carry their cell phones inside the pouch while attending school hours.
- V. Student Wellness
- a. CHILDREN & YOUTH BEHAVIORAL HEALTH INITIATIVE:
- ❖ What does it mean: A collaborative agreement with private insurance providers that enables schools to bill for mental health services already offered on campus. This partnership expands access to support for all students in need—not just those covered by Medi-Cal or enrolled in special education programs—helping schools serve a broader student population.
 - ❖ How does it work?
- Insurance information will be collected from all new and currently enrolled students.
 - Counselors, social workers, and psychologists will bill for services, providing reimbursement to schools.
 - Confidentiality: All data is protected by law; parents/guardians will not receive an Explanation of Benefits or be notified when students receive counseling
 - Will this impact our students/families? - No cost, no co-pay & no deductible! It's free of cost for all students and completely free of charge! Which sounds amazing!
 - Support Needed: Families are encouraged to sign consent forms and provide insurance details to help schools access this funding.
 - No risk: even if you don't provide their information, your student will still have access to this free services & special education rights remain unaffected.

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- VI. Testing Season:
- a. PFT Testing:
-All 9th graders must take this test from Feb 2nd up to Feb 20th. Tests must be completed on site.
 - b. ELPAC:
-All English Learners must complete this test from Feb 2nd up to May 29th! Required to complete this on campus.
 - c. CASSAP:
-English/Math - All 11th graders must complete this from March 23rd up to April 3rd
 - d. CAST:
 - Science test - 12th graders must complete from March 23rd up to April 3rd
- VII. Student Opportunities: Here are some following classes/programs that we currently open to all students;
- Music
 - Dance
 - SGL's
 - Take care Tuesdays
 - SLAM
 - Sports
 - CNA Program

 - Dual Enrolment Opportunity:
 - We are currently opening students to sign up for summer dual enrollment!
 - This is a perfect opportunity for your students to get a head start in college courses and get the feeling of earning college credits while still earning their high school diploma.
 - All students that are interested must meet the following requirements; 1. Must submit at 1 credit per week (or more), has a reading score of 214, has a GPA 2.0 or higher, & still needs elective credits. Please reach out to your teacher if you have any questions.
- VIII. Counseling Updates:
- Campus Tours: Palomar College 3/12, Encuentros Conference 3/27
 - Monthly Guest Speaker: Palomar College CTE/Trades Presentation - 3/3

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- CHASE Bank presentation- 3/24
- Senior updates:
- Credit deadline: 5/29/26
- Senior Grad. Speaker Deadline: 5/24
- Senior Scholarship Deadline: 5/10
- Cap & Gown pick up: May 18th to May 24th
- Senior GradNite - Disneyland: May 15th (All seniors must ride the charter bus with the school to & from the park)

IX. Upcoming Important Dates:

- Spring Break: 4/6 - 4/10
- Memorial Day: 5/25
- Summer Break: 6/8 - 6/30
- Summer Graduation Credit Deadline: 5/29
- Summer Graduation: 6/4

X. Awards:

- We will now present the following awards; Credit crushers: applies to students that have completed more than 30 plus credits in the fall semester, Honor roll: applies to students that earned a 3.0 or higher GPA and more than 20 credits in the fall semester & Principal award: applies to students who earned 3.5 or higher GPA and completed more than 20 credits in the fall semester! Please give these students a round of applause and each group will take a photo with their awards. Great job for all these students!

Next Meeting Date:

B. April 29, 2026 @ 5:30 PM

XI. Adjournment

- a. Note end time: Thank you all for attending our meeting and please take any left over food! Once again thanks for coming out here tonight! Please take any leftover food! The meeting ended at 6:35PM.