San Diego Workforce Innovation High School

Regular Board Meeting

Operated by Western Educational Corporation, A California Non-Profit Public Benefit

Corporation

Date and Time

Tuesday October 17, 2023 at 1:00 PM PDT

Location

Meeting Location: 39665 Avenida Acacias, Ste A, Murrieta, CA 92563

Or Join Using the Meeting Link:

Or Call in for audio only:

Conference Line (657) 207-0015 Code: 750 962 261#

MEETING LOGISITICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@innovationsandiego.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

Agenda

Purpose Presenter Time

I. Opening Items 1:00 PM

Opening Items

A. Call the Meeting to Order Michael R Adams

B. Roll Call and Establishment of Quorum Michael R Adams

Members of the Board Roll Call and Establishment of Quorum

Michael R. Adams, Board President Claudette Beck, Board Secretary

Frank Lukacsa, Board Member

Dr. David G. Rathgeber, Board Member

Learning Centers Roll Call:

310 & 320 Broadway, Chula Vista, CA 91910

16667 Lakeshore Drive, Lake Elsinore, CA 92530

9530 Winter Gardens Blvd., Lakeside, CA 92040

8073 Broadway, Lemon Grove, CA 91945

2 N. Euclid Ave., Suite A, National City, CA 91950

24021 Alessandro Blvd., Suite 101B, Moreno Valley, CA 92553

2612 Daniel Avenue, San Diego, CA 92111

931-941 East Vista Way, Vista, CA 92084

C. Pledge of Allegiance Michael R Adams

D. Staff Introductions Michael R Adams

At this time, staff members will be invited to state their names and titles

E. Approve Agenda for the October 17, 2023, Vote Michael R Adams Regular Public Meeting of the Board of Directors

F. Approve Minutes of the August 29, 2023, Approve Michael R Adams Regular Public Meeting of the Board of Directors Minutes

II. Consent Agenda

Purpose Presenter Time

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

A. Consent Agenda Items

Vote

Michael R Adams

1. The Board will be asked to approve the disposal of discontinued/obsolete technology equipment

III. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentationwill not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

	A.	Public Comment	FYI	Michael R Adams		
IV.	Sch	ool Reports and Information				
	A.	Legislative Update	FYI	Bob Morales		
	B.	Principal Update	FYI	Amanda Clark		
	C.	Area Superintendent Update	FYI	Lindsay Reese		
	D.	WIOA Update	FYI	Lindsay Reese		
	E.	Finance Update	FYI	Guita Sharifi		
V.	Add	Additional Corporate Officers and Board Members' Observations and Comments				
	A.	Observations and Comments	FYI	Michael R Adams		
VI.	Clos	sed Session				
	A.	Adjourn open public Board meeting to go into closed session	Vote	Michael R Adams		

Purpose Presenter Time

Michael P Adams

Michael R Adams

1. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION (Government Code section 54956.9(d)(1).)

Name of Case: Grossmont Union High School District vs. Julian Union School District,

San Diego County Case Number: 37-2015-00033720-CU-WM-CTL

2. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION (Government Code section 54956.9(d)(1).)

Name of Case: OAH Case Number: 2023080109

3. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).)

Title: Area Superintendent

Adjourn alocad assession and reconvene to open

Next Regular Board Meeting Date: November

4. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).)

Title: Superintendent

О.	Adjourn closed session and reconvene to open	vole	MICHAEL IN AUAITIS
	Board meeting		
C.	Report of action taken or recommendations made in closed session, if any	FYI	Michael R Adams

Voto

FYI

VII. Closing Items

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	28, 2023, 1:00pm		
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B.	Adjourn Meeting	Vote	Michael R Adams

Accommodations. All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@innovationsandiego.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.